

**Meeting**

**Licensing SUB-COMMITTEE**

**Date and time**

**Tuesday 24TH OCTOBER, 2023**

**At 10.30 AM**

**Venue**

**Committee ROOM 1, HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**To: Members of Licensing SUB-COMMITTEE (quorum 3)**

Coouncillor Eva Greenspan    Councillor Claire Farrier    Councillor Danny Rich

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Scarlett Ryan - [Scarlett.Ryan@Barnet.gov.uk](mailto:Scarlett.Ryan@Barnet.gov.uk)

Media Relations Contact: Tristan Garrick 020 8359 2454 [Tristan.Garrick@Barnet.gov.uk](mailto:Tristan.Garrick@Barnet.gov.uk)

**Assurance Group**

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## Order of Business

Item No	Title of Report	Pages
1.	Appointment of Chair	
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Other interests (If any)	
4.	Licensing Sub-Committee Hearing Procedure	5 - 8
5.	Report of the Trading Standards and Licensing Manager - Harmony Cafe 125 Colney Hatch Lane London N10 1HD	9 - 80
6.	Motion to exclude the Press and Public	
7.	Deliberation by the Sub-Committee in Private Session	
8.	Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee	
9.	Any other Item(s) the Chair decides are urgent	

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